



"For they heard them speak with tongues, and magnify God." Acts 10:46."

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THE ASSEMBLY.

PRELIMINARIES MONDAY NIGHT.

Main Opening Tuesday at 10 A. M.

The people began to arrive on Saturday and nearly every train brought a few until Monday noon the largest delegation came. It was headed by Geo. T. Brouayer Ala. overseer who carried a banner which bore the words, "Holiness unto the Lord." Tenth annual assembly Churches of God, Alabama.

They marched from the R. R. station direct to the Assembly hall and lunch room where dinner was prepared for them. Other trains brought more delegates along during the week.

The first service Monday night was honored with the presence of the Lord, and the speakers W. S. Gentry and Z. D. Simpson were on

the platform with burning messages freighted with the love of God.

The greetings and display of love as the brothers and sisters came together was extremely interesting. There were representatives from Ala., Fla., Ga., Ill., Ky., La., Miss., N. C., S. C., Va.

Also our missionary from the Bahama Islands, Milton Padgett. The next day three came in from Ind.

At the very first service God manifested His presence by the appearance of "Like as of fire." On Tuesday

night was a similar manifestation, only it seemed brighter and more effective. Then the Sunday afternoon service was visited by another great

display of this miraculous manifestation.

The Assembly opened at 10 A. M. Tuesday with about three hundred present. After the Bible lesson and prayer by the Gen. Overseer the states were called and the delegates responded by a song or Scripture recitation. It was very interesting and touching, too, as the sound floated out from the different parts of the house.

The next point of interest was the speeches of the state overseers. The very first one by Geo. T. Brouayer was so full of grace and love that all were melted to tears. The description of the work on the Bahama Islands by Milton Padgett was full of instruction and interest. Just before the close of his discourse some one laid a one dollar bill on the pulpit in front of him and others followed the example until when the money was counted it amounted to \$52.35.

On Tuesday night the General Overseer delivered his

annual address. During this address a number of people saw the "Like as of fire," and then about the close still a greater display. The power fell and the glory caught the saints and hundreds of voices sounded out the praises to God and the Lamb while many were exercised by the power of the Spirit.

The teachings by the speakers were both interesting and profitable. Spruling, Perry, Payne and Lemons delivered special discourses on special subjects. The night services were evangelistic usually and several prayed through to victory and received the Holy Ghost. At all the night services the house was packed with people and many on the outside. One night there were two altar services going on outside the house while brother Scott was preaching on the inside.

The subject of "ye must be born again" was extensively studied and discussed which resulted in a final settlement. The question as to when in the experience of a person it takes place, that has been hanging for about three years, was removed and there was agreement to the former teaching—One is born again when he is regenerated. Love so saturated every speaker and the whole assembly until there were no ill feelings and when the conclusion was announced by the moderator a thrill of joy and fellowship seemed to fall on the saints. It was explained that the different terms used, such as "sins forgiven, born again, converted, justification and

regeneration, may not be absolutely the same, but so closely connected that it is difficult to analyze and separate them.

The subject of "Labor Unions" was briefly discussed, but as the time was so limited a full settlement was not reached. It was decided, however, that it was not satisfactory for members of the church to be members of labor unions of any kind. But for the present distress it was decided to allow members of the church to pay their dues so as to be permitted to work at their trade, but that they should not visit the union in their meetings and have nothing to do with them more than pay their dues. It was decided that on one could be Bishop, Deacon or Evangelist and pay their dues or have the least connection with them.

The committee appointed last year to study the subject of divorce and remarriage was unable to agree and an open discussion was prevented for lack of time, so it remains as recorded in last years Echoes and the committee continued another year.

An appeal by the people at Durant Fla. was accepted and the Gen. Overseer was authorized to investigate the case and decide whether all parties had received justice or not.

The Assembly stood as a unit in favor of building an auditorium for the next Assembly. This also includes dining room and cooking department and dormitories. In connection with this is to be a school which is expected

to develop into a primary, grammar and high school or college. The Assembly as a whole became enthusiastic about this advance movement. Alice Kinzie of Trion Ga. gave the first dollar. Grandma Collier of Calhoun Ga. offered the first lot of bedquilts and blanketts for the dormitories.

A committee was appointed to draft plans and solicit funds and construct the buildings as rapidly as possible. This committee is composed of J. S. Llewellyn, A. J. Lawson, Tenn., J. B. Ellis, Z. D. Simpson, Ala., S. W. Latimer, J. W. Culpepper, Ga. and E. E. Simmons of Fla. At the meeting of this committee, among other things it was decided to commence the work at once and push it to a rapid conclusion. A. J. Tomlinson was appointed treasurer to receive all money and donations of any kind. The plan will be given in full next week D. V.

The overflow of love in the assembly was so great that it melted away all apparent frictions, so everything ran on smoothly and beautifully. The grievance committee did good work. At times the tears flowed freely from the eyes of nearly every body. When time came to select the General Overseer the former one announced that "It is a good time to let the Lord give you a new overseer." Immediately after he made this statement he stepped back and knelt down. The congregation became quiet and all seemed almost as still as death. No one spoke a word for a few moments. At length the silence was broken by

brother Lemons who said, "Brethren, the place is vacant, let us pray for God to give us an Overseer." All fell upon their faces and cried out to God for several minutes, after which there was a great calm again. When the silence became almost painful, one spoke in tongues and the interpretation followed immediately. A joyous cry arose from almost every body present. A Second message was given and the interpretation followed. With this the power fell upon many and the one chosen was literally covered up by the brethren as they fell upon him who was selected and embraced and kissed him. He was so overcome that he was unable to rise for several minutes. People laughed, shouted, cried, danced, made speeches, and finally brother Lemons took the one named by the Holy Ghost by the arm and led him to the stand and placed him before the great congregation who shouted their approval and greeting for several seconds. It was some little time before he could speak, but finally he motioned for all to stand on their feet and he quietly dismissed them for the day. The event was marvelous in the eyes of all.

An extra session was called after the evangelistic service Saturday night and was not concluded until nearly midnight. At this session the State Overseers were named which were as follows:

Ala. W. S. Gentry.
Colo. R. M. Singleton.
Fla. W. S. Caruthers.

Ga. W. R. Anderson.
Miss. M. S. Lemons.
New Mex. R. M. Singleton.
N. C. J. A. Davis.
S. C. J. C. Underwood.
Bahama Islands, Milton Padgett.

W. A. Capshaw was appointed to assist the General Overseer in caring for the work in Louisiana. Tennessee and Virginia were left vacant, but later, Geo. T. Brouayer was appointed overseer of Tenn. and W. M. Rumler was appointed to look after the work in W. Va. Ill., Kentucky and Virginia are to be supplied later. D. V.

The assembly reappointed the same publishing committee that have been serving for years. At the meeting of this committee A. J. Tomlinson was selected as editor and publisher and Sam C. Perry as regular contributor. They also decided to purchase a printing plant and prepare and publish a full line of Church of God Sunday School literature.

The Assembly was the greatest we have ever witnessed. Faith, love and unity has developed so wonderfully that we are forced to enlarge our borders. There is a net gain of more than a thousand members since the last report. We are expecting great things and are working to that end. Our people are taking up serpents and literally handling fire with no harm, besides speaking in tongues, casting out devils, healing the sick and raising those to life who are apparently dead. We have come to some of the "greater things."

We are greatly encouraged to press on and on and on to higher heights and deeper depths. Quite a lot of new preachers have come in recently from the Baptists, Methodists and Campbellites. We are going to fire the country. Hallelujah!

The Assembly authorized an issue of 10,000 copies of the General Overseer's annual address for general distribution, also plenty of the minutes or Echoes from the Tenth Annual Assembly. These will be prepared immediately and notice will be given in the Evangel when they are ready for sending out and the price be given. Keep watching the Evangel every week. Things are taking place rapidly. If you miss reading one paper you may miss something.

Every body help us praise God for the great Assembly that God honored so wonderfully with His presence and the beautiful weather.

One more incident that should not be overlooked. Sister M. M. Tilly whose name was Murphy at the time of the first Assembly, and in whose house the first assembly convened was in the convention a day or two and we asked her to stand up and speak a few words. She is very old and was much affected as she stood and praised God for the privilege of entertaining the whole of the first Assembly in her home. The assembly showed her much love and tender regards. Brother Murphy went to heaven several years ago and mother Murphy Tilly is ripening for

Continued on page 4.

The Church of God Evangel.

From page 3.

CHRISTIN LOVE.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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[Appointed by the Annual Assembly]

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T. L. McLain, Sam C. Perry,
Flavius J. Lee, A. J. Lawson,
Geo. T. Brounayer, R. M. Singleton.
J. L. Scott.

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If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

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the same place, but the Assembly is still growing and sweeping on to greater victory Glory! Glory! Hallelujah.

Now, beloved, let us rally our forces and push the work on all lines. Let us put the Evangel into 10,000 homes this year. Every body work and do your best to spread the joyfull tidings of salvation full and free.

END.

SLATE OF
M. S. HAYNES.

At Shepherd, Tenn. begining Nov. 10. George Sprinkley will be with him there.

Clear Creek Ala., three miles from Ivy Lee R. R. station on the L. & N. R. R. between Atalla and Birmingham Ala. Efford and Clyde Haynes expect to be with him there.

When this meeting closes brother Haynes expects to go to Charleston Miss. to assist the churches at Stonefield, Friendship and Shady Grove.

MORRISTOWN, TENN.

Dear brother:

Praise God this morning for salvation that keeps us from all sin. I am saved, sanctified and filled with the blessed Holy Ghost. I have peace and glory in my soul. Praise His name forever.

I want to help spread the good tidings of great joy. Pray that I may stay low down at Jesus' feet.

Your sister in Jesus,
Mrs. C. F. Smith.

In Hebrews 13: 1 Paul says, "Let brotherly love continue." That is to say, Love thy brother. In Luke 17:3,4 Jesus says, "Take heed to yourselves. If thy brother trespass against thee, rebuke him. If he trespass against thee seven times in a day and seven times in a day turn again saying, 'I repent' thou shalt forgive him."

John says, "He that saith he is the light and hateth his brother is in darkness even until now." "He that loveth his brother abideth in the light, and there is no occasion of stumbling in him." Thus we plainly see that if we abide in the light we continue in brotherly love. We know we have passed from death unto life because we love the brethren. We find that if brotherly love continues it means more than to take our brother by the hand on Sunday saying, "I love you brother," then all the week speak slightly of him.

"They that have not the spirit of Christ are none of His." We must love God with all our heart, soul and strength, and we are to be loving and forgiving as he was.

Jesus said, "Father forgive them for they know not what they do."

When one trespasses against us we should also say; Father, forgive them. When we love God with all our heart, and our neighbor as ourselves, we will surely do no harm to our neighbor neither in word or deed. To have the love of Christ means much to us. Beloved, let us love one another, for love is of God, and every one that loveth is born of God, and knoweth God. If we love Him we will keep His commandments.

J. M. Scarborough.

"Therefore being justified by faith, we have peace with God. (Rom. 5:1.)

Earnestly contend for the faith which was once delivered unto the saints. (Jude 3.)

Our Publications.

Church of God Evangel, \$1.00 per year.
Sunday School Helper, 20c per year.

BOOKS—Last Great Conflict, 40c., cloth binding, 85c. Questions Answered, 10c. Coming of Christ, 10c. Dope for Holiness Fighters 15c. Classified Scriptures, 15c. Echoes Ninth Assembly, 10c.

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NOTICE!

We still have about 150 copies of the Echoes of the Ninth Annual Assembly. They are well worth the regular price of 15c, but we are closing them out at 5c each. It will help us and help you if you order a few. Evangel Pub. Co.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return.

Address F. J. Lee, pastor.
2517 Berry St. Cleveland, Tenn.

WHY FOREIGN MISSIONS PAY.

(Japan Independent Mission.)

Before I was saved my mind was full of envy and anger and vanity and I had no friends to speak to, no comforter to ask, thus I was becoming very gloomy and the burden upon my back became very heavy. One night I was led to go to the Bethel Gospel Mission, (Japan Independent Mission) and heard the pastor talk about God and I repented of my sins and having bought a Bible returned home. Later on account of neglecting to go to church I was gained back by the strong efforts of the devil from God. But believing that there still was Jesus Christ through whom I could be saved again, went to church with mind full of sorrows and asked God to save me again, my faith was strengthened again and now Father loves me more tenderly than ever and I am enjoying the days in His strong love.

E. Nishiri.

During many years I had been in a miserable condition, I had neither happiness or peace in my heart and entirely I was disappointed in this world. I blamed heaven and earth, and severely blamed myself. I was absolutely under the control of the devil.

I went to Bethel Gospel Mission (Japan Gospel Independent Mission Hall) and heard the preaching and accepted Jesus Christ as my Savior and when I came away from the church I felt that the heavy stone was rolled away. This is my prayer: Oh, God I thank thee that thou saved me from all sins and I can enjoy the new life and joy eternal. I pray that God will save me eternally with the Hand of His goodness and mercy. Amen.

Saito San.

HEALING IN JAPAN.

The following is the copy of a letter that I received from Mr. Ito, who lives in one of the villages that we are working in, in the Kawachi valley:

"Since the first inst. I had a pain in the muscles of my leg and the fever was terrible. I could not

sleep at all on account of pain, accordingly I could hardly walk a for a cho, (short distance) then Mr. Sato, christian teacher of Miyaki village (Japan Independent Mission Station) called on me and prayed for me at 7 P.M. last Friday, the 5th, and it is wonderful to say I slept quite peacefully on that night and next morning I could walk freely for over two miles.

I believe that God used Mr. Sato to heal me. I thank Him. I want to do something to show my gratitude toward Him and your church, but I am very sorry to find myself so poor and cannot express my thankfulness.

I thank God's blessing and Mr. Sato's prayer."

(Signed) T. Ito.

Since the above was written, Mr. Ito has given his heart to the Lord.

While I was writing this, Mr. Sato dropped in from Kawachi to consult with me about a new mission hall in Miyaki. He tells me that the Lord continues to heal and save as in the days of Peter and Paul. One old man, 69 years of age, healed and saved and died in the faith. His wife asked him to take another smoke before he died but he said no, he had turned all that over to the Lord when he got saved. Another man sick 3 years, healed and saved. A woman sick with consumption, healed and saved. The glory is God's.

Send a 2 cent postal card for our paper and we will mail it free.

Robert Atchison,
9 of 75 Fukiai Cho,
Kobe, Japan.

NOTICE.

To the Saints scattered abroad;

Greetings:

Have been missing mail from my box for quite a while, and recently found out that some one has been robbing my mail box of mail. So those who have written me and have not received an answer to their letter will please write again to the same address. Will have a box that cannot be broken into.

As ever, T. S. Payne.
2540 Poplar St. Cleveland, Tenn.

SOME HINDRANCES.

"Who did Hinder You?" Gal. 5, 7.

Sam C. Perry.

Some times we have seen a great meeting break out in a community and great prospects loomed up as to the outlook of the Work of the Lord. And indeed there seemed to be ground for great enthusiasm, as to the great things that were going to be done, and the many souls who were going to stand together, and carry on the work so remarkably begun. And at times it has looked as if whole community were going to be swept into the Kingdom of God's saving grace. But just about the time the work gets to moving good, whether on a small scale or large, things begin to transpire in rapid succession to hinder it's progress. The great work of God as it moves forward seems to encounter a great tidal wave, or current of difficulties, this has always been in one shape or another, since Adam transgressed God's law and satan took an active part in the affairs of this world. It is satan withstanding God, or seeking to hinder the great purpose of the Almighty.

It is scarcely conceivable that so many things of a hindering nature could be invented as satan is using these days to keep the people from the full salvation of God.

Here are a few only of the many things of which satan is the author, or originator, to check the progress of the gospel in the hearts of men.

Neglect of private prayer.

If satan can keep our minds occupied or in anyway hinder our private devotions, he has succeeded in cutting off our supply of grace and power to withstand him, and very soon he has found a way to introduce some feeling, disposition or act that will wreck us and make us

his captives. How many today have left off private devotion so long that they are void of spiritual fire and power, and while they are still in the ranks of the Lord, professing to fight on in His service, yet it's plain to see that the deep, rich experience of the triumphant christian is not their's. But emptiness and dryness characterizes all they say or do in the religious services or any where else. This being true, satan has accomplished his purpose in them. It serves satan better for us to profess much and possess nothing, than that we should profess nothing at all.

Worldly Spirit.

Few people realize the danger of walking too close to the world. We are to be "All things to all men" in a sense to win sinners to Jesus, but entering into the spirit of the world is the same as rebelling against God and joining with His enemies. For it is said in the sacred Scriptures "the friendship of the world is at enmity with God," and he "that will be a friend of the world is the enemy of God." This being true it is plain to see on what side we are if we conform to the pride and fashion of the world about us or enter into it's ambition for money-making or pleasure-seeking, or even for selfish ease and luxury. The way of the cross is the way of self-denial, crucifixion to the world and its offers. Those who think because it's customary to make money thus & so, they are at liberty to do so too, how far they are missing it! Also those who seek pleasure at resorts, and places of amusement, and deck themselves out in the latest styles. There can scarcely be a greater manifesting of the Spirit of the world than that which is shown by the wearing of

jewelry, rings, feathers, and artificial flowers, powdering and painting the face, wearing of garments foot-wear that is so out of harmony with the designs of nature, and so far from the simplicity of the gospel. It's amazing that women professing godliness are so blind on these things. It's no wonder in the face of such things that satan is holding back the revival power and spiritual blessing, when there is so much worldly conformity every where among the professed people of God.

DISAGREEMENTS, DIVISIONS, this is another thing that satan uses to good advantage, if he may get up a disagreement and then get us to looking at it and magnifying it, soon we have a split on our hands and the Spirit of God grieved, while satan is pleased & delighted. The Lord would fill us with such a love that all the little differences will be over looked and we just go right on loving each other "as brethren" and no feeling or division need be thought of.

SELF WILL. A self willed leader has often been used by satan to do more hurt to the work of God and souls of the people, than can be over come in a time by a number of good spirit filled men and women. How hard it is for men to see that they should have the humble submissive spirit of Jesus, and keep self and selfish actions out of God's way.

Seeking certain manifestations, has often hindered the work of the spirit in us. What does it matter to me how God uses you, if He is using me as He desires? There is something in a lot of people that makes them want to do and act just like some others they see. This does show up so little and narrow. Let us be yielded, perfectly submissive to God, let Him do as seemeth good to Himself and go on our way rejoicing whether He uses us as He does some others or not. He may have something far better for us than we have seen in any one else.

"If ye be willing and obedient ye shall eat the good of the land." May God help us ever to follow Him and keep satan and all his works out.

Ye Are My Witnesses.

BRANFORD, FLA.

Dear Evangel Family;

Greetings in Jesus name:

I want to praise God for a free and full salvation. It deeps me day by day from sin. I thank God for saving and sanctifying my soul.

Glory to Jesus, the half has never been told. He filled me with the Holy Ghost. I belong to the church of God. The devil has got great power. He is trying to get every soul he can because his time is short, but, glory to God, I expect to overcome by the help of God and the blood of the Lamb.

I want all the saints to pray for me that I may be faithful to the Lord and be an overcomer, found ready for the soon coming King.

Lillie Evans.

CLEVELAND, TENN.

Dear Bro. Tomlinson

I want to praise God for this wonderful way.

I cant tell how good I feel, but I praise him for the love and joy I have in my soul. I praise him for the Holy Ghost that makes people love their enemies. I did not think there was so much in this way but I find it all joy and peace. Glory to God. It means something to be holy. I have many dear people that are unsaved. Pray for them, and pray for me that I may get stronger each day I live.

Your sister under the blood
May Fortner.

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Church of God Evangel today

Parrish, Fla.

Evangel Pub. Co.

Greetings in Jesus name:

I am praising God for taking me back to Himself, He has saved me, sanctified me and baptized me again with the blessed Holy Ghost, and when He came in He talked for Himself and I know all about it, for I was there. I am praising God too for taking me back into His Beautiful Church. Glory to His name. I feel like the Lord wants me to go out and work for Him. I want all the saints to pray for me, for I feel so little, and don't feel like I can do anything at all. But by God's help I aim to go and do all I can. Glory to God! I feel the fire burning down in my heart just now. Praise His name forever and forever. Bless His Holy name.

Your Bro. under the blood,

H. L. Gillet.

QUITMAN, Ga.

Dear Evangel Readers:

We have been giving out the Word for two weeks and it is just cutting it's way. The crowds are large and God is blessing us. The people are interested and amazed. When the altar call is made the people just weep and fall at the altar, crying out to God. Some have been reclaimed, and some sanctified. We are expecting to set the Church in order.

Pray for us that we may stay humble and do His Will.

Yours in Christ

E. B. Culpepper.

J. O. Sauls.

Sunday School Buttons.

These buttons will be sure to please you. They show an open Bible with the words, "Church of God Sunday School." Price 5c, doz. 35c

Gastonia, N. C.

Dear Evangel Family,

Greetings in Jesus'

dear name: I praise the Lord for His wonderful plan of salvation, and for His keeping power.

I praise the Lord for sending Bro. Gentry here. Our souls have been fed, lift up, and drawn closer to the Lord. The Lord has done some wonderful healing through Bro. Gentry. There were cases of pellagra, bowel consumption, sore legs and others. Praise the Lord! I am still saved and the Comforter abides. Pray for me. I mean to go through.

I want all the saints to pray for my unsaved boy.

Your unworthy sister under the blood,

Minnie Z. Hicks.

ORLANDO, FLA.

W. A. Bawner of Maitland Fla. reports the organization of a church at Orlando Nov. 1, by C. M. Padgett. 13 members now with several more to be added soon. Brother Padgett is chosen Pastor.

HELICON, ALA.

Dear Readers:

I want to praise the Lord for victory, and for the Holy Ghost who dwells in my soul. About a year and a half ago the Lord spoke peace to my soul. The devil is busy blinding the eyes of the people and hardening their hearts until they are putting off salvation as a very small matter. How glad I am that peace still abides with me as I think about the Lord coming.

The Lord has given us a band at this place and we are going to be used for the glory of God.

We ask the prayers of all the saints for myself and for the church that we may keep victory and do the Lord's Will.

Your litte brother under the Blood,

J. P. Aaron



THE GREAT ASSEMBLY IS OVER.

We want the good news to go to all people and we also want the "EVANGEL" to go into ten thousand new homes as early as possible. Wont you make a special effort to get one subscriber? Many people want the doctrines that are found in the little white winged "EVANGEL." Would it not be honoring God, to tell people of the "THE CHURCH OF GOD," a people united in divine love with no divisions, but love, oneness, unity and power? How would you like to be one of the number?

Read the prayer of Jesus. John 17. And ask Him to make you one with the mighty "CHURCH OF GOD" that is marching on to Victory.

Think it over.

MISSIONS.

This is a subject that is pressing itself upon us, and we cannot neglect it without disregarding the great commission, "Go ye into all the world and preach the gospel to every creature."

This is one of the two commandments (the last message) spoken by our Lord just before His Ascension, the other, Tarry till ye be endued with power from on high."

It seems that they were intended to be joined together.

"What God hath joined together let no man put asunder."

The last message of a departing friend is usually one of special importance. This one has been so considered because it has been often referred to as the great commission. The church, as a rule acts, as if the entire responsibility rested upon those to whom God had given a special call to the mission fields; but not so; the commission is binding upon every member of His body, there is no record of any distinction.

In a general sense, all are commanded to go, but all can not go in PERSON. The question arises then how can those that remain at home meet their responsibility in

the matter? Paul in his letter to the Romans 10:13-15 shows the absolute necessity for such a work.

"For whosoever shall call no the name of the Lord shall be saved. How shall they call upon Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

To try to shift the responsibility of sending, and maintaining, upon the Lord is a misapplication of the above Scripture. God operates through the Church, Eph. 3:8-10,

"Unto me who am less than the least of all saints, is this grace given, that I should preach among the Gentiles, the unsearchable riches of Christ, and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent, that now unto the principalities and powers in the heavenly places might be known by the church the manifold wisdom of God." I have been studying our financial system (based upon the temple service), and am of the opinion that it comes short with regard to Missionary

work. The relation of the ancient Church to the heathen was quite different to that of the Church in this gospel dispensation. I contend that the Missionary is a pastor, and therefore as much entitled to the tithe as the pastor at home, and the responsibility for the support is equally binding.

Jesus in teaching his disciples to pray showed them that the coming of his kingdom, was to be considered before their personal needs.

May the Lord give us a larger vision and a zeal worthy the true children of God. "So likewise ye, when ye shall see all these things, know that it is near, even at the doors." Math. 24:33.

J. A. Giddens,
Clearwater, Fla.

BAHAMAS.

A letter from W. V. Eneas of Nassau states that the Lord is working wonderfully with them and that they are on fire for God. They are contending for the faith once delivered to the saints. They also, say they are praying for the Editor of the Evangel which is greatly appreciated.

God bless the dear saints on the Islands. I remember many of them and love them all dearly.